

NFAA SECTIONAL NEWS RELEASE

SECTION: **MID-ATLANTIC**

INDOOR, OUTDOOR OR 3-D: **INDOOR**

TOURNAMENT DATE(S): **MARCH 1, MARCH 2, MARCH 3, 2019**

HOSTING CLUB: Amherst Arms

RANGE LOCATION: 4811 South Amherst Highway, Madison Heights, Virginia 24572

DIRECTIONS TO RANGE: Travel U.S. Route 460 to Lynchburg, take the Route 29 Bypass Exit towards Charlottesville and exit on the first Madison Heights exit. Turn right onto North 29 Business, store is two miles on the right. If coming from Charlottesville on Route 29, stay on Route 29 Bypass to the second Madison Heights exit, turn right onto North 29 Business, store is two miles on the right.

SEND REGISTRATION TO: Amherst Arms, 4811 South Amherst Highway, Madison Heights, Virginia 24572.  
Email: amherstars@gmail.com PHONE: 434-929-1978

PRE-REGISTRATION DEADLINE: FEBRUARY15, 2019

LATE REGISTRATION: ON SITE, SPACE PERMITTING. CALL RANGE TO VERIFY OPEN LANES.

LATE FEE: **NO LATE FEE**. AS A COURTESY TO THE HOST SITE REGISTRATION PERSONNEL, COMPETITORS ARE ENCOURAGED TO REGISTER ON OR BEFORE THE FEBRUARY 15, 2019 "PRE-REGISTRATION" DATE.

SCHEDULE: Friday, March 1<sup>st</sup> @ 7:00 PM. Saturday, March 2<sup>nd</sup>, @ 9:00 AM and 3:00 PM.  
Sunday, March 3<sup>rd</sup>, @ 9:00 AM and 3:00 PM.

MOTELS: Holiday Inn Lynchburg, 601 Main Street, Lynchburg, Virginia 24504 (434-528-2500). The Craddock Terry Hotel, 1312 Commerce St., Lynchburg, Virginia 24504 (434-455-1500). America's Best Value Inn, 5016 S. Amherst Hwy., Madison Heights, Virginia 24572 (434-845-7041).

CAMPGROUNDS: Blue Ridge Parkway KOA, Lynchburg RV Resort, Izaak Walton Park.

MISCELLANEOUS INFO: Several restaurants and retail stores within a 10 mile radius of range.

ADDITIONAL INFO & CONTACTS:

CROSSBOWS ALLOWED? **NO**

DOES THE CLUB/PRO SHOP ALLOW PAID/UNPAID "OPEN PRACTICE" BEFORE THE START OF SHOOTING LINES? **YES**, Unpaid, 1 hour before, as time permits.

NFAA SECTIONAL NEWS RELEASE

SECTION: **MID-ATLANTIC**

INDOOR, OUTDOOR OR 3-D: **INDOOR**

TOURNAMENT DATE(S): **MARCH 1, MARCH 2, MARCH 3, 2019**

HOSTING CLUB: Bear Creek Bowmen Archery

RANGE LOCATION: 5427 Bear Creek Road, Norton, Virginia 24273

DIRECTIONS TO RANGE: We are located off US 58 in Norton, Virginia. For specific directions please contact. There are several ways to get to our range just according where you're coming from.

SEND REGISTRATION TO: Bear Creek Archery, Attn: Chris Sturgill, 210 Trent St. SE, Coeburn, Virginia 24230. Phone # 276-219-8164

PRE-REGISTRATION DEADLINE: FEBRUARY15, 2019

LATE REGISTRATION: ON SITE, SPACE PERMITTING. CALL RANGE TO VERIFY OPEN LANES.

LATE FEE: **NO LATE FEE**. AS A COURTESY TO THE HOST SITE REGISTRATION PERSONNEL, COMPETITORS ARE ENCOURAGED TO REGISTER ON OR BEFORE THE FEBRUARY 15, 2019 "PRE-REGISTRATION" DATE.

SCHEDULE: Friday, March 1<sup>st</sup> @ 6 PM. Saturday, March 2<sup>nd</sup> @ 2 PM & 5 PM. Sunday, March 3<sup>rd</sup> @ 2 PM.

MOTELS: Best Western, 124 Woodland Drive SW, Wise, VA 276-328-3500 (3miles from range). Super 8, 425 Wharton Lane NE, Norton, VA 279-679-0893. Days Inn, 375 Wharton Lane, Norton, VA 276-679-5340. Quality Inn, 551 US 58 Alt, Norton, VA 276-679-7000. The Super 8, Days Inn and Quality Inn are all located beside each other and are 1 mile from the range. The Quality Inn offers an indoor pool to relax and has an onsite Bar and Grill available. Holiday Inn Norton, 1051 Park Ave. NW, Norton, VA 276-679-6655 (located in downtown Norton next to many eating locations and offers in-house dining opportunity and an indoor swimming pool).

CAMPGROUNDS: During this time of the year, most local campgrounds close to the range are closed.

MISCELLANEOUS INFO: If you need any information or have questions please call.

ADDITIONAL INFO & CONTACTS: CHRIS STURGILL (Club Secretary) 276-219-8164 or email: [unc\\_jake@yahoo.com](mailto:unc_jake@yahoo.com)

CROSSBOWS ALLOWED? **YES**

DOES THE CLUB/PRO SHOP ALLOW PAID/UNPAID "OPEN PRACTICE" BEFORE THE START OF SHOOTING LINES? **YES**

NFAA SECTIONAL NEWS RELEASE

SECTION: **MID-ATLANTIC**

INDOOR, OUTDOOR OR 3-D: **INDOOR**

TOURNAMENT DATE(S): **MARCH 1, MARCH 2, MARCH 3, 2019**

HOSTING CLUB: Buckshorn Sportsmen Club

RANGE LOCATION: Ski Slope Road off Hell Neck Road, Salem, New Jersey 08079

DIRECTIONS TO RANGE: From Route #295. Take Rt. #49 East. Continue to Mile Marker #13 turn right onto Jericho Road. When you are on Jericho Road go 5.1 miles to Hell Neck Road. Club sign is at turnoff. Turn right onto Hell Neck Road then travel approx. 0.6 mile turn left at the club's sign (this turns into a dirt road). Follow the road to club house approx. 1.1 miles. GPS location: 205 Hell Neck Road, Salem, NJ 08079

SEND REGISTRATION TO: Elmer McKishen 1003 School Village, Seabrook, New Jersey 08302-4243.  
Phone # 856-451-6044

PRE-REGISTRATION DEADLINE: FEBRUARY15, 2019

LATE REGISTRATION: ON SITE, SPACE PERMITTING. CALL RANGE TO VERIFY OPEN LANES.

LATE FEE: **NO LATE FEE**. AS A COURTESY TO THE HOST SITE REGISTRATION PERSONNEL, COMPETITORS ARE ENCOURAGED TO REGISTER ON OR BEFORE THE FEBRUARY 15, 2019 "PRE-REGISTRATION" DATE.

SCHEDULE: Friday, March 1<sup>st</sup> @ 7:00 PM. Saturday, March 2<sup>nd</sup> @ 9:00 AM and 1:00 PM.  
Sunday, March 3<sup>rd</sup> @ 9:00 AM and 1:00 PM.

MOTELS: Quality Inn, 622-A Pennsville-Auburn Road, Carney's Point, NJ 856-299-4900. Econo Lodge, 632-B Pennsville-Auburn Road, Carney's Point, NJ 856-351-6600. Comfort Inn, 634 Soders Road, Carney's Point, NJ 856-299-8282.

CAMPGROUNDS: N/A

MISCELLANEOUS INFO: The club has a well-lighted indoor range with 16 lanes available. Breakfast and lunch will be available both days. The club also has handicap access bathrooms and a three-season porch where smoking is permitted.

ADDITIONAL INFO & CONTACTS: Warren Magee 856-678-6567, and the club phone is 856-935-0037. You can also email the club at: buckshornsportsmenclub@gmail.com or Elmer McKishen at: elmer1003@comcast.net

CROSSBOWS ALLOWED? **NO**

DOES THE CLUB/PRO SHOP ALLOW PAID/UNPAID "OPEN PRACTICE" BEFORE THE START OF SHOOTING LINES? **YES**

NFAA SECTIONAL NEWS RELEASE

SECTION: **MID-ATLANTIC**

INDOOR, OUTDOOR OR 3-D: **INDOOR**

TOURNAMENT DATE(S): **MARCH 1, MARCH 2, MARCH 3, 2019**

HOSTING CLUB: C&B Archery

RANGE LOCATION: 11 Commercial Street, Hicksville, New York 11801

DIRECTIONS TO RANGE: From I-495: Take Exit 41 S toward NY-106 S/NY-107 S/Hicksville. Keep left to stay on N. Broadway. Turn left onto E Old Country Rd. Turn right onto New South Rd. Turn right onto Commercial Street. From Northern State: Take Exit 35 S to merge onto NY-106 S/NY-107 S/N Broadway toward Hicksville. Merge onto NY-106 S/NY-107 S/N Broadway. Keep left to continue on N. Broadway. Turn left onto E Old Country Rd. Turn right onto New South Rd. Turn right onto Commercial St. From Southern State: Take Exit 28A N to merge onto NY-135 N toward Syosset. Take Exit 10 for East Old Country Road toward Plainview/Hicksville. Turn left onto Old Country Rd. Continue onto Plainview Rd. Use any lane to turn slightly left onto E Old Country Rd. Turn left onto New South Rd. Turn right onto Commercial Street.

SEND REGISTRATION TO: C&B Archery, 11 Commercial Street, Hicksville, NY 11801 (516)-933-2697

PRE-REGISTRATION DEADLINE: FEBRUARY15, 2019

LATE REGISTRATION: ON SITE, SPACE PERMITTING. CALL RANGE TO VERIFY OPEN LANES.

LATE FEE: **NO LATE FEE**. AS A COURTESY TO THE HOST SITE REGISTRATION PERSONNEL, COMPETITORS ARE ENCOURAGED TO REGISTER ON OR BEFORE THE FEBRUARY 15, 2019 "PRE-REGISTRATION" DATE.

SCHEDULE: Friday, March 1<sup>st</sup>, 6:30 PM Line. Saturday, March 2<sup>nd</sup>, 9:00 AM Line.  
Sunday, March 3<sup>rd</sup>, 9 AM Line.

MOTELS: Econo Lodge, 429 Duffy Ave, Hicksville, NY 11801 (516)-433-3900. Days Inn Hicksville Long Island, 828 S. Oyster Bay Rd, Hicksville, NY 11801 (516)-433-1900.

CAMPGROUNDS: N/A

MISCELLANEOUS INFO: If using phone GPS, just type "C&B Archery" into the Address Bar.

ADDITIONAL INFO & CONTACTS: (516)-933-2697 Anthony Agnese & Dawn Weinman

CROSSBOWS ALLOWED? **NO**

DOES THE CLUB/PRO SHOP ALLOW PAID/UNPAID "OPEN PRACTICE" BEFORE THE START OF SHOOTING LINES? **NO**

NFAA SECTIONAL NEWS RELEASE

SECTION: **MID-ATLANTIC**

INDOOR, OUTDOOR OR 3-D: **INDOOR**

TOURNAMENT DATE(S): **MARCH 2, MARCH 3, 2019**

HOSTING CLUB: Creekwood Archery

RANGE LOCATION: 451 Lawrence Rd., Brockport, New York 14420

DIRECTIONS TO RANGE: From Brockport, NY: Travel North on Rt. 19 approximately 6 miles and turn Right on Lawrence Road. Cross Sweden Walker Road (Rt. 260) and proceed approximately ½ mile to Creekwood Archery on your Right @ 451 Lawrence Road.

SEND REGISTRATION TO: Ben Adams, c/o Creekwood Archery, 451 Lawrence Road, Brockport, New York 14420 585-392-2030. Cell: 585-217-6981.

PRE-REGISTRATION DEADLINE: FEBRUARY15, 2019

LATE REGISTRATION: ON SITE, SPACE PERMITTING. CALL RANGE TO VERIFY OPEN LANES.

LATE FEE: **NO LATE FEE**. AS A COURTESY TO THE HOST SITE REGISTRATION PERSONNEL, COMPETITORS ARE ENCOURAGED TO REGISTER ON OR BEFORE THE FEBRUARY 15, 2019 "PRE-REGISTRATION" DATE.

SCHEDULE: Saturday, March 2<sup>nd</sup> @ 6:30 PM. Sunday, March 3<sup>rd</sup> @ 9 AM and 1:00 PM

MOTELS: Brockport, New York: Hampton Inn – Brockport, 4873 Lake Road, Brockport, NY 14420 (585) 391-6747. Dollinger's Inn & Suites, 4908 Lake Road, Brockport, NY 14420 (585) 395-1000.

CAMPGROUNDS: N/A

MISCELLANEOUS INFO: Snacks, Cold Drinks & Coffee available on site.

ADDITIONAL INFO & CONTACTS: [www.creekwoodarchery.com](http://www.creekwoodarchery.com)

CROSSBOWS ALLOWED? **YES** (Must bring own Crossbow Target Butt)

DOES THE CLUB/PRO SHOP ALLOW PAID/UNPAID "OPEN PRACTICE" BEFORE THE START OF SHOOTING LINES? **YES**. Saturday: 5:45 PM to 6:15 PM. Sunday: 8:15 AM to 8:45 AM and 12:15 PM to 12:45 PM.

NFAA SECTIONAL NEWS RELEASE

SECTION: **MID-ATLANTIC**

INDOOR, OUTDOOR OR 3-D: **INDOOR**

TOURNAMENT DATE(S): **MARCH 1, MARCH 2, MARCH 3, 2019**

HOSTING CLUB: GARDEN STATE ARCHERS

RANGE LOCATION: 110 Larrison Rd, Wrightstown, New Jersey 08562. Also shown as "North Hanover" on some GPS systems. There is NO PHONE at the Club House. Club Officers can be contacted at the following cell phone numbers: President, Mark Machulsky 856-465-8610; Treasurer, Tom Nuccio 732-618-1881. The Club Website is [www.gardenstatearchery.com](http://www.gardenstatearchery.com)

DIRECTIONS TO RANGE: From any direction on the New Jersey Turnpike: Proceed to Exit 7A then enter I-195 West towards the Shore Points. Go about 10 miles and exit at Exit 16A. Make a right onto Monmouth Road (aka Rt. 537) and proceed straight for about 9 miles where you'll make a right turn on to Province Line Road. There is a sign here for the HANOVER GOLF CLUB. Go 0.7 miles and make a left turn onto Larrison Road. Come down about 0.6 mile and enter the GARDEN STATE ARCHERY CLUB on your right.

SEND REGISTRATION TO: Mark Machulsky, 19 Lake Drive, Mount Laurel, New Jersey 08054  
Tel: 856-465-8610 E-mail: [markmachulsky@comcast.net](mailto:markmachulsky@comcast.net) HOSTING CLUB:

PRE-REGISTRATION DEADLINE: FEBRUARY15, 2019

LATE REGISTRATION: ON SITE, SPACE PERMITTING. CALL RANGE TO VERIFY OPEN LANES.

LATE FEE: **NO LATE FEE**. AS A COURTESY TO THE HOST SITE REGISTRATION PERSONNEL, COMPETITORS ARE ENCOURAGED TO REGISTER ON OR BEFORE THE FEBRUARY 15, 2019 "PRE-REGISTRATION" DATE.

SCHEDULE: Friday, March 1<sup>st</sup> @ 6 PM. Saturday. March 2<sup>nd</sup> @ 10 AM & 1 PM.  
Sunday, March 3<sup>rd</sup> @ 10 AM & 1 PM.

MOTELS: Quality Inn, 21 Wrightstown-Cookstown Road, Cookstown, NJ 08511. Phone: 609-723-6500 (4 miles from range). Day's Inn, 507 East Main Street, Wrightstown, NJ 08562. Phone: 609-316-0111 (5 miles from range).

CAMPGROUNDS:

MISCELLANEOUS INFO:

ADDITIONAL INFO & CONTACTS:

CROSSBOWS ALLOWED? **NO**

DOES THE CLUB/PRO SHOP ALLOW PAID/UNPAID "OPEN PRACTICE" BEFORE THE START OF SHOOTING LINES? **YES** – DOORS OPEN 1 HOUR BEFORE THE SHOOT FOR FREE PRACTICE.

NFAA SECTIONAL NEWS RELEASE

SECTION: **MID-ATLANTIC**

INDOOR, OUTDOOR OR 3-D: **INDOOR**

TOURNAMENT DATE(S): **MARCH 2, MARCH 3, 2019**

HOSTING CLUB: Heritage Archers

RANGE LOCATION: 1886 Melvin Hill Rd., Phelps, New York 14532

DIRECTIONS TO RANGE: From the WEST (Buffalo/Rochester): Take I-90 (New York State Thruway) East toward Albany. Take Exit 43 (Manchester - Palmyra - NY Rt. 21). Merge onto NY-21/State Route 21 toward Manchester/Clifton Springs/Canandaigua/Phelps. In 0.12 miles, turn left onto State Route 96/NY-96. In 8 miles turn right onto S. Newark St. In ½ mile S. Newark St. becomes Melvin Hill Rd. Travel approximately 1 mile, Heritage Outdoor Sports (1886 Melvin Hill Rd.) is on the right.

From the EAST (Syracuse/Albany): Take I-90 (New York State Thruway) West. Take Exit 42 (Geneva - Lyons - NY Route 14). Merge onto State Route 14/NY-14 South toward Geneva. In 0.2 miles merge onto NY-96/State Route 96 toward Phelps. In 3.75 miles turn left onto Lester Rd. In 0.6 miles take the 1st right onto Griffith Rd. In 1.4 miles turn left onto Melvin Hill Rd. Travel 0.3 miles, Heritage Outdoor Sports (1886 Melvin Hill Rd.) is on the right.

SEND REGISTRATION TO: Heritage Outdoor Sports, 1886 Melvin Hill Rd., Phelps, New York 14532.

Phone: 315-548-4825 (Heritage Outdoor Sports). Email: [mike@heritageoutdoorsports.net](mailto:mike@heritageoutdoorsports.net)

HOSTING CLUB:

PRE-REGISTRATION DEADLINE: FEBRUARY15, 2019

LATE REGISTRATION: ON SITE, SPACE PERMITTING. CALL RANGE TO VERIFY OPEN LANES.

LATE FEE: **NO LATE FEE**. AS A COURTESY TO THE HOST SITE REGISTRATION PERSONNEL, COMPETITORS ARE ENCOURAGED TO REGISTER ON OR BEFORE THE FEBRUARY 15, 2019 "PRE-REGISTRATION" DATE.

SCHEDULE: Saturday, March 2<sup>nd</sup> lines @ 9 AM and 1 PM. Sunday, March 3<sup>rd</sup> lines @ 9 AM and 12 Noon.

MOTELS: Microtel Inn & Suites by Wyndham Geneva, 550 Hamilton St., Geneva, NY 14456. Phone: (315) 789-7890. Hampton Inn Geneva, 43 Lake St., Geneva, NY 14456. Phone: (315) 781-2035. Geneva On The Lake, 1001 Lochland Rd., Geneva, NY 14456. Phone: (315) 789-7190. Ramada Geneva Lakefront, 41 Lake Front Dr., Geneva, NY 14456. Phone: (315) 789-0400.

MISCELLANEOUS INFO:

ADDITIONAL INFO & CONTACTS:

CROSSBOWS ALLOWED? **YES**

DOES THE CLUB/PRO SHOP ALLOW PAID/UNPAID "OPEN PRACTICE" BEFORE THE START OF SHOOTING LINES? **YES**

NFAA SECTIONAL NEWS RELEASE]

SECTION: **MID-ATLANTIC**

INDOOR, OUTDOOR OR 3-D: **INDOOR**

TOURNAMENT DATE(S): **MARCH 1, MARCH 2, MARCH 3, 2019**

HOSTING CLUB: Hudson Falls Fish & Game Club

RANGE LOCATION: Hudson Falls, New York 12839

DIRECTIONS TO RANGE: 1420 Route 196, Hudson Falls, New York 12839

SEND REGISTRATION TO: Gary L. Wood Sr., P.O. Box 106, North Granville, New York 12854

PRE-REGISTRATION DEADLINE: FEBRUARY15, 2019

LATE REGISTRATION: ON SITE, SPACE PERMITTING. CALL RANGE TO VERIFY OPEN LANES.

LATE FEE: **NO LATE FEE**. AS A COURTESY TO THE HOST SITE REGISTRATION PERSONNEL, COMPETITORS ARE ENCOURAGED TO REGISTER ON OR BEFORE THE FEBRUARY 15, 2019 "PRE-REGISTRATION" DATE.

SCHEDULE: Friday, March 1<sup>st</sup> @ 5 PM. Saturday, March 2<sup>nd</sup> @ 9 AM & 12 Noon  
Sunday, March 3<sup>rd</sup> @ 9 AM & 12 Noon.

MOTELS: Landmark Motor Inn, I-87 Exit 17-N, 518-793-3441.  
Town & Country Motel, I-87 Exit 17-N, 518-793-3471.

CAMPGROUNDS: N/A

MISCELLANEOUS INFO: Take Exit 17 N off I-87 North or 17S if driving South on I-87.

ADDITIONAL INFO & CONTACTS: Gary L. Wood Sr. (518-361-6341)

CROSSBOWS ALLOWED? **NO**

DOES THE CLUB/PRO SHOP ALLOW PAID/UNPAID "OPEN PRACTICE" BEFORE THE START OF SHOOTING LINES? **YES**, FOR A \$5.00 FEE, 15 MINUTES BEFORE THE START OF SHOOTING LINES.



NFAA SECTIONAL NEWS RELEASE

SECTION: **MID-ATLANTIC**

INDOOR, OUTDOOR OR 3-D: **INDOOR**

TOURNAMENT DATE(S): **MARCH 1, MARCH 2, MARCH 3, 2019**

HOSTING CLUB: Insight Archery

RANGE LOCATION: 73 Griswold Street, Binghamton, NY 13904

DIRECTIONS TO RANGE: FROM THE NORTH: I-81 South toward Binghamton NY, take Exit 4S, merge onto NY-7 South, keep right and take exit for Robinson St., turn left onto Robinson St., second light turn left onto Griswold St., 3 blocks on left. FROM THE SOUTH: I-81 North toward Binghamton NY, take Exit 3 Broad Ave., turn left onto Broad Ave., turn right (light) onto E. Fredrick St., make left onto Griswold St. and an immediate right into parking lot. FROM THE EAST: NY-17 West/I-86 West toward Binghamton NY, follow I-81 North, take Exit 3 Broad Ave., turn left onto Broad Ave., turn right (light) onto E. Fredrick St., make left onto Griswold St. and an immediate right into parking lot. FROM THE WEST: NY-17 East/I-86 East toward Binghamton NY, follow I-81 South, take Exit 4S, merge onto NY-7 South, keep right and take exit for Robinson St., turn left onto Robinson St., second light turn left onto Griswold St., 3 blocks on left.

SEND REGISTRATION TO: Gwen, c/o Insight Archery, 73 Griswold Street, Binghamton, New York 13904  
Phone: 607-201-1050 FAX: 607-201-1052 Email: [gwen@insightarchery.com](mailto:gwen@insightarchery.com)

PRE-REGISTRATION DEADLINE: FEBRUARY15, 2019

LATE REGISTRATION: ON SITE, SPACE PERMITTING. CALL RANGE TO VERIFY OPEN LANES.

LATE FEE: **NO LATE FEE. AS A COURTESY TO THE HOST SITE REGISTRATION PERSONNEL, COMPETITORS ARE ENCOURAGED TO REGISTER ON OR BEFORE THE FEBRUARY 15, 2019 "PRE-REGISTRATION" DATE.**

SCHEDULE: Friday, March 1<sup>st</sup>, 6:00 PM. Saturday, March 2<sup>nd</sup>, 3:00 PM.  
Sunday, March 3<sup>rd</sup>, 10:00 AM & 2:00 PM.

MOTELS: Holiday Inn Binghamton-Downtown, 2-8 Hawley St., Binghamton, NY. Double Tree by Hilton, 225 Water Street, Binghamton, NY. Grand Royale, 79 Collier Street, Binghamton, NY. Residence Inn by Marriott, 4610 Vestal Parkway, Vestal, NY.

CAMPGROUNDS:

MISCELLANEOUS INFO:

ADDITIONAL INFO & CONTACTS:

CROSSBOWS ALLOWED? **YES**

DOES THE CLUB/PRO SHOP ALLOW PAID/UNPAID "OPEN PRACTICE" BEFORE THE START OF SHOOTING LINES? **YES**

NFAA SECTIONAL NEWS RELEASE

SECTION: **MID-ATLANTIC**

INDOOR, OUTDOOR OR 3-D: **INDOOR**

TOURNAMENT DATE(S): TOURNAMENT DATE(S): **MARCH 1, MARCH 2, MARCH 3, 2019**

HOSTING CLUB: Lonesome Road Archery

RANGE LOCATION: 401 S. Main St., Taylor, Pennsylvania 18517

DIRECTIONS TO RANGE: Exit 182 off of I-81. Take Davis Street four (4) lights to Main Street, Taylor. Turn left at light at Main Street. Range 4 blocks on left.

SEND REGISTRATION TO: Jason Jones @ Lonesome Road Archery, 401 S. Main Street, Taylor, Pennsylvania. 18517. Range Phone # 570-562-0301

PRE-REGISTRATION DEADLINE: FEBRUARY15, 2019

LATE REGISTRATION: ON SITE, SPACE PERMITTING. CALL RANGE TO VERIFY OPEN LANES.

LATE FEE: **NO LATE FEE.** AS A COURTESY TO THE HOST SITE REGISTRATION PERSONNEL, COMPETITORS ARE ENCOURAGED TO REGISTER ON OR BEFORE THE FEBRUARY 15, 2019 "PRE-REGISTRATION" DATE.

SCHEDULE: Friday, March 1<sup>st</sup> at 7 PM. Saturday, March 2<sup>nd</sup> at 12 NOON. Sunday, March 3<sup>rd</sup> at 2 PM.

MOTELS: Check the Scranton, Pennsylvania area.

CAMPGROUNDS: N/A

MISCELLANEOUS INFO: Open practice will be limited to ½ hour, beginning 45 minutes before tournament begins and ends 15 minutes before the tournament begins. No exceptions!!

ADDITIONAL INFO & CONTACTS: Crossbows allowed. Must be recurve limbs, 100 pound draw maximum, no magnification sights.

CROSSBOWS ALLOWED? **YES**

DOES THE CLUB/PRO SHOP ALLOW PAID/UNPAID "OPEN PRACTICE" BEFORE THE START OF SHOOTING LINES? **YES.** UNPAID, MAXIMUM ½ HOUR.

NFAA SECTIONAL NEWS RELEASE

SECTION: **MID-ATLANTIC**

INDOOR, OUTDOOR OR 3-D: **INDOOR**

TOURNAMENT DATE(S): **MARCH 1, MARCH 2, MARCH 3, 2019**

HOSTING CLUB: MID STATE ARCHERS

RANGE LOCATION: 2615 AIRPORT RD, SUTTON, WEST VIRGINIA 26601

DIRECTIONS TO RANGE: Exit 67 off I-79. Turn right at the light. Take first left onto Days Drive. Go 1.2 miles to Rt. 15/Airport Rd. Turn right. Go .4 mile to range on right.

SEND REGISTRATION TO: Ronald Burroughs, 374 Mulberry St., Sutton, WV 26601.  
304 765 2429 (**AFTER 5 PM**).

PRE-REGISTRATION DEADLINE: FEBRUARY15, 2019

LATE REGISTRATION: ON SITE, SPACE PERMITTING. CALL RANGE TO VERIFY OPEN LANES.

LATE FEE: **NO LATE FEE**. AS A COURTESY TO THE HOST SITE REGISTRATION PERSONNEL, COMPETITORS ARE ENCOURAGED TO REGISTER ON OR BEFORE THE FEBRUARY 15, 2019 "PRE-REGISTRATION" DATE.

SCHEDULE : Friday, March 1<sup>st</sup> @ 7 PM. Saturday, March 2<sup>nd</sup> @ 8 AM, 12 Noon,  
& 4 PM. Sunday, March 3<sup>rd</sup> @ 1:00 PM.

MOTELS: Days Hotel Sutton/Flatwoods, 350 Days Dr., Sutton, WV 304-765-5055 (1 mile from range). Sutton Lane Motel, 2120 Sutton Lane, Sutton, WV 26601 304 765-7351. Microtel Inn & Suites, 115 Reston Place, Gassaway, WV 304-364-6100 (Exit 62 off of I-79).

CAMPGROUNDS: KOA at Days Hotel.

MISCELLANEOUS INFO:

ADDITIONAL INFO & CONTACTS: DANNY MAYSE @ 304 765 7400

CROSSBOWS ALLOWED? **YES**

DOES THE CLUB/PRO SHOP ALLOW PAID/UNPAID "OPEN PRACTICE" BEFORE THE START OF SHOOTING LINES? **YES**

NFAA SECTIONAL NEWS RELEASE

SECTION: **MID-ATLANTIC**

INDOOR, OUTDOOR OR 3-D: **INDOOR**

TOURNAMENT DATE(S): MARCH 1, MARCH 2, MARCH 3, 2019

HOSTING CLUB: Neil's Archery & Crossbow, Inc.

RANGE LOCATION: 1460 Union Center Maine Hwy., Endicott, New York 13760

DIRECTIONS TO RANGE: From the intersection of I-81 and Route 17/86, take Route 17/86 West toward Elmira. Take Exit 67 North to Endicott. Travel approximately ½ mile and take Route 17C West (Main Street). Travel approximately 1-1/2 miles and take right on Route 26 (Nanticoke Ave.). Travel approximately 2 miles and shop will be on right.

SEND REGISTRATION TO: Rick Cardarelli, c/o Neil's Archery & Crossbow, Inc., 1460 Union Center Maine Hwy., Endicott, New York 13760 607-953-0511

PRE-REGISTRATION DEADLINE: FEBRUARY 15, 2019

LATE REGISTRATION: ON SITE, SPACE PERMITTING. CALL RANGE TO VERIFY OPEN LANES.

LATE FEE: **NO LATE FEE**. AS A COURTESY TO THE HOST SITE REGISTRATION PERSONNEL, COMPETITORS ARE ENCOURAGED TO REGISTER ON OR BEFORE THE FEBRUARY 15, 2019 "PRE-REGISTRATION" DATE.

SCHEDULE: Friday, March 1<sup>st</sup> @ 6:00 PM. Saturday, March 2<sup>nd</sup> @ 2:00 PM & 5:00 PM.  
Sunday, March 3<sup>rd</sup> @ 10:00 AM and 1:00 PM.

MOTELS: Quality Inn, Vestal (607-729-6407). Comfort Suites, Vestal (607-766-0601). Kings Inn, Endicott (607-754-8020).

CAMPGROUNDS: None

MISCELLANEOUS INFO: Light food and drinks on-site for purchase. Nearby are: Phil's Chicken House, Shelley's Market, Harry's Tufts Publik House, Nick's Pizza & Restaurant – Inquire at shop.

ADDITIONAL INFO & CONTACTS: Jim Cobb 607-953-0511

CROSSBOWS ALLOWED? **YES**

DOES THE CLUB/PRO SHOP ALLOW PAID/UNPAID "OPEN PRACTICE" BEFORE THE START OF SHOOTING LINES? **YES**

NFAA SECTIONAL NEWS RELEASE

SECTION: **MID-ATLANTIC**

INDOOR, OUTDOOR OR 3-D: **INDOOR**

TOURNAMENT DATE(S): **MARCH 2, MARCH 3, 2019**

HOSTING CLUB: Prince William Archers

RANGE LOCATION: 12506 Izaak Walton Dr., Brentsville, Virginia

DIRECTIONS TO RANGE: I-95 to 234 West. In 9 miles turn left on Rt. 619. Turn left on Izaak Walton Dr. Bear to right at "Y", club on right at top of hill. From I-66, take Rt. 619 exit. Turn right on Izaak Walton Dr. Bear right at "Y", club house on right at top of hill.

SEND REGISTRATION TO: Jim Little, 13705 Santa Rosa Ct., Manassas, VA 20112. Phone # 703 791 3659. E-mail: jimlittlejr@verizon.net

PRE-REGISTRATION DEADLINE: FEBRUARY15, 2019

LATE REGISTRATION: ON SITE, SPACE PERMITTING. CALL RANGE TO VERIFY OPEN LANES.

LATE FEE: **NO LATE FEE**. AS A COURTESY TO THE HOST SITE REGISTRATION PERSONNEL, COMPETITORS ARE ENCOURAGED TO REGISTER ON OR BEFORE THE FEBRUARY 15, 2019 "PRE-REGISTRATION" DATE.

SCHEDULE: Saturday, March 2<sup>nd</sup> at 3:30 PM and 7:30 PM. Sunday, March 3<sup>rd</sup> at 8 AM and 12 NOON.

MOTELS: Country Inn & Suites, 10810 Battleview Parkway, Manassas, VA 703-393-9797. Days Inn Manassas, 7611 Centreville Road, Manassas, VA 703-361-6632. Holiday Inn Manassas-Battlefield, 10424 Balls Ford Rd., Manassas, VA 571-292-5400.

CAMPGROUNDS:

MISCELLANEOUS INFO: We have 18 lanes with a full kitchen, serving breakfast, lunch and dinner. Plenty of room for guests!

ADDITIONAL INFO & CONTACTS: FAX # 703-791-3608.

CROSSBOWS ALLOWED? **NO**

DOES THE CLUB/PRO SHOP ALLOW PAID/UNPAID "OPEN PRACTICE" BEFORE THE START OF SHOOTING LINES? **YES**

NFAA SECTIONAL NEWS RELEASE

SECTION: **MID-ATLANTIC**

INDOOR, OUTDOOR OR 3-D: **INDOOR**

TOURNAMENT DATE(S): MARCH 1, MARCH 2, MARCH 3, 2019

HOSTING CLUB: ROCHESTER BOWHUNTERS @ C & C ARCHERY AND SPORTING GOODS

RANGE LOCATION: 7149 W. MAIN RD., LEROY, NEW YORK 14482

DIRECTIONS TO RANGE: FROM THE EAST: 90 THRUWAY TO LEROY EXIT (EXIT #47), SOUTH ON RT. 19 TO RT 5. TURN RIGHT. RANGE IS 1 MILE ON THE RIGHT.  
FROM THE WEST: 90 THRUWAY TO THE BATAVIA EXIT (EXIT #48), SOUTH ON RT. 98 TO RT. 5. TURN LEFT GO APPROX. 10 MILES TO LEROY. RANGE IS ON YOUR LEFT.

SEND REGISTRATION TO: C & C ARCHERY, 7149 W. MAIN RD., LEROY, NY 14482. 585-768-6637 (C & C ARCHERY AND SPORTING GOODS) OR 585-506-5600.

PRE-REGISTRATION DEADLINE: FEBRUARY15, 2019

LATE REGISTRATION: ON SITE, SPACE PERMITTING. CALL RANGE TO VERIFY OPEN LANES.

LATE FEE: **NO LATE FEE**. AS A COURTESY TO THE HOST SITE REGISTRATION PERSONNEL, COMPETITORS ARE ENCOURAGED TO REGISTER ON OR BEFORE THE FEBRUARY 15, 2019 "PRE-REGISTRATION" DATE.

SCHEDULE: FRIDAY, MARCH 1<sup>st</sup>, 7 PM LINE. SATURDAY, MARCH 2<sup>nd</sup>, 8 AM, 11 AM, & 2 PM.  
SUNDAY, MARCH 3<sup>rd</sup>, 8 AM, & 11 AM. **16 SHOOTERS TOTAL PER LINE.**

MOTELS: Batavia, New York: Days Inn, 200 Oak St., Batavia, NY 14020 585-343-6000. Brockport, New York: Dollinger's Inn & Suites, 4908 Lake Road, Brockport, NY 14420 585-395-1000

CAMPGROUNDS: N/A

MISCELLANEOUS INFO: **Saturday 2 PM shoot line available, must have a minimum. of 5 shooters registered.**

ADDITIONAL INFO & CONTACTS:

CROSSBOWS ALLOWED? **NO**

DOES THE CLUB/PRO SHOP ALLOW PAID/UNPAID "OPEN PRACTICE" BEFORE THE START OF SHOOTING LINES? **NO**

NFAA SECTIONAL NEWS RELEASE

SECTION: **MID-ATLANTIC**

INDOOR, OUTDOOR OR 3-D: **INDOOR**

TOURNAMENT DATE(S): **MARCH 1, MARCH 2, MARCH 3, 2019**

HOSTING CLUB: Smith Point Archery

RANGE LOCATION: 215 E. Main St., Patchogue, NY 11772

DIRECTIONS TO RANGE: Take the Long Island Expressway, East to Exit 64 South (Route 112-Medford Rd.) Travel South approximately 4 miles to Montauk Highway – E. Main Street. Make a right turn on to E. Main Street. Entrance to range is behind the Deli and “Carvel Store” in shopping center.

SEND REGISTRATION TO: Smith Point Archery, Attn. Jared, 215 E. Main St., Patchogue, NY 11772. Range Phone # 631-289-3399.  
Email [jared@smithpointarchery.com](mailto:jared@smithpointarchery.com)

PRE-REGISTRATION DEADLINE: FEBRUARY15, 2019

LATE REGISTRATION: **ON SITE, SPACE PERMITTING. CALL RANGE TO VERIFY OPEN LANES.**

LATE FEE: **NO LATE FEE.** AS A COURTESY TO THE HOST SITE REGISTRATION PERSONNEL, COMPETITORS ARE ENCOURAGED TO REGISTER ON OR BEFORE THE FEBRUARY 15, 2019 “PRE-REGISTRATION” DATE.

SCHEDULE: Friday, March 1<sup>st</sup> @ 7 PM. Saturday, March 2<sup>nd</sup> @ 1 PM.  
Sunday, March 3<sup>rd</sup> @ 1 PM.

MOTELS: Hampton Inn, 2000 N. Ocean Ave., Farmingville, NY 11738, 631-732-7300

CAMPGROUNDS:

MISCELLANEOUS INFO:

ADDITIONAL INFO & CONTACTS:

CROSSBOWS ALLOWED? **YES**

DOES THE CLUB/PRO SHOP ALLOW PAID/UNPAID “OPEN PRACTICE” BEFORE THE START OF SHOOTING LINES? **YES – FREE.**

NFAA SECTIONAL NEWS RELEASE

SECTION: **MID-ATLANTIC**

INDOOR, OUTDOOR OR 3-D: **INDOOR**

TOURNAMENT DATE(S): **MARCH 1, MARCH 2, MARCH 3, 2019**

HOSTING CLUB: THE BOW SHOP

RANGE LOCATION: 151 Turnpike Drive, Clarksburg, West Virginia 26301

DIRECTIONS TO RANGE: From Rt. 50 take Rt. 19 N. Range is 4 1/2 miles North of Clarksburg on the right.

SEND REGISTRATION TO: Harold Cogar, 151 Turnpike Dr., Clarksburg, WV 26301

PRE-REGISTRATION DEADLINE: FEBRUARY15, 2019

LATE REGISTRATION: ON SITE, SPACE PERMITTING. CALL RANGE TO VERIFY OPEN LANES.

LATE FEE: **NO LATE FEE.** AS A COURTESY TO THE HOST SITE REGISTRATION PERSONNEL, COMPETITORS ARE ENCOURAGED TO REGISTER ON OR BEFORE THE FEBRUARY 15, 2019 "PRE-REGISTRATION" DATE.

SCHEDULE: Friday, March 1<sup>st</sup> @ 7:00 PM. Saturday, March 2<sup>nd</sup> @ 10:00 AM & 2:00 PM.  
Sunday, March 3<sup>rd</sup> @ 12:00 Noon.

MOTELS: Days Inn & Suites Bridgeport - Clarksburg, 112 Tolley Drive, I-79 US Route 50 East, Bridgeport, WV 304-842-7371. Sleep Inn, 115 Tolley Drive, Bridgeport, WV 304-842-1919. Best Western Plus Bridgeport Inn, 100 Lodgeville Road, Bridgeport, WV 304-842-5411.

CAMPGROUNDS: None

MISCELLANEOUS INFO: The Bow Shop has 26 lanes. Concessions available on site.

ADDITIONAL INFO & CONTACTS:

CROSSBOWS ALLOWED? **YES**

DOES THE CLUB/PRO SHOP ALLOW PAID/UNPAID "OPEN PRACTICE" BEFORE THE START OF SHOOTING LINES? **YES**



NFAA SECTIONAL NEWS RELEASE]

SECTION: **MID-ATLANTIC**

INDOOR, OUTDOOR OR 3-D: **INDOOR**

TOURNAMENT DATE(S): **MARCH 1, MARCH 2, MARCH 3, 2019**

HOSTING CLUB: Twelfth Precinct Pistol & Archery Club

RANGE LOCATION: GPS Address: 441 Harwood Rd., Harwood, Maryland 20776

DIRECTIONS TO RANGE: From Annapolis: Take Rt. 2 South. Go 9 miles. Turn right (West) on Harwood Rd. In 1.5 miles, club is on right. From Baltimore: Take Rt. 97 South to Rt. 50 West. Take Rt. 424 South. Turn right at Route 2, then right on Harwood Rd. Club 1.3 miles.

SEND REGISTRATION TO: Ron West, 802 Painter Place, Capitol Heights, Maryland 20743  
(301) 520 1744 e-mail: westarrowswest@aol.com

PRE-REGISTRATION DEADLINE: FEBRUARY15, 2019

LATE REGISTRATION: ON SITE, SPACE PERMITTING. CALL RANGE TO VERIFY OPEN LANES.

LATE FEE: **NO LATE FEE**. AS A COURTESY TO THE HOST SITE REGISTRATION PERSONNEL, COMPETITORS ARE ENCOURAGED TO REGISTER ON OR BEFORE THE FEBRUARY 15, 2019 "PRE-REGISTRATION" DATE.

SCHEDULE: Friday, March 1<sup>st</sup> @ 7:00 PM. Saturday, March 2<sup>nd</sup> @ 10:00 AM & 1:00 PM.  
Sunday, March 3<sup>rd</sup> @ 10:00 AM & 1:00 PM.

MOTELS: Comfort Inn Conference Center, 4500 Crain Hwy, Bowie, MD 20716 (301) 464-0089.  
Courtyard by Marriott, 16800 Science Dr., Bowie, MD 20715 (240) 544-1400. Rip Country Inn,  
Bowie, Maryland.

CAMPGROUNDS: N/A

MISCELLANEOUS INFO: Please include your Shooting Times on registration, TWO (2) Choices.

ADDITIONAL INFO & CONTACTS: Club Website: [www.twelfthprecinct.org](http://www.twelfthprecinct.org)

CROSSBOWS ALLOWED? **YES**

DOES THE CLUB/PRO SHOP ALLOW PAID/UNPAID "OPEN PRACTICE" BEFORE THE START OF SHOOTING LINES? **NO**

NFAA SECTIONAL NEWS RELEASE

SECTION: **MID-ATLANTIC**

INDOOR, OUTDOOR OR 3-D: **INDOOR**

TOURNAMENT DATE(S): **MARCH 1, MARCH 2, MARCH 3, 2019**

HOSTING CLUB: WA-XO-BE Archers

RANGE LOCATION: 53 Major Rd., Monmouth Junction, New Jersey

DIRECTIONS TO RANGE: From New Brunswick, take Rte. 1 South towards Princeton. Take the exit for Sandhill Rd./Major Rd. Turn left and cross over Rt.1 to get onto Major Rd. The range is 1/3 mile down on your left.

SEND REGISTRATION TO: Doug Joyce, 30 Willow Ave., Somerset, New Jersey 08873. Phone # 732-247-3892.

PRE-REGISTRATION DEADLINE: FEBRUARY15, 2019

LATE REGISTRATION: ON SITE, SPACE PERMITTING. CALL RANGE TO VERIFY OPEN LANES.

LATE FEE: **NO LATE FEE**. AS A COURTESY TO THE HOST SITE REGISTRATION PERSONNEL, COMPETITORS ARE ENCOURAGED TO REGISTER ON OR BEFORE THE FEBRUARY 15, 2019 "PRE-REGISTRATION" DATE.

SCHEDULE: Friday, March 1, 2019 at 7:00 PM. Saturday, March 2, 2019 at 10:00 AM.  
Sunday, March 3, 2019 at 10:00 AM.

MOTELS: Days Inn Monmouth Junction, 208 New Rd., South Brunswick, New Jersey 732-821-8800.

CAMPGROUNDS:

MISCELLANEOUS INFO:

ADDITIONAL INFO & CONTACTS:

CROSSBOWS ALLOWED? **NO**

DOES THE CLUB/PRO SHOP ALLOW PAID/UNPAID "OPEN PRACTICE" BEFORE THE START OF SHOOTING LINES? **YES**

NFAA SECTIONAL NEWS RELEASE

SECTION: **MID-ATLANTIC**

INDOOR, OUTDOOR OR 3-D: **INDOOR**

TOURNAMENT DATE(S): **MARCH 2, MARCH 3, 2019**

HOSTING CLUB: Wo-Pe-Na Archers

RANGE LOCATION: 39 Harding Ave., Clifton, New Jersey 07011

DIRECTIONS TO RANGE: Please use above address with "MapQuest" or GPS device. The archery range is in the basement of 39 Harding Ave. The Wo-Pe-Na Archers sign is on the upper-left side of the building doorway entrance. Once you enter, Wo-Pe-Na Archers is the first door on the left. Parking is available on the street.

SEND REGISTRATION TO: Mark Natale, c/o Wo-Pe-Na Archers, P.O. Box 2012, Clifton, NJ 07015. Make checks payable to "Wopena Archers". Phone # 973-365-2590

PRE-REGISTRATION DEADLINE: FEBRUARY15, 2019

LATE REGISTRATION: ON SITE, SPACE PERMITTING. CALL RANGE TO VERIFY OPEN LANES.

LATE FEE: **NO LATE FEE**. AS A COURTESY TO THE HOST SITE REGISTRATION PERSONNEL, COMPETITORS ARE ENCOURAGED TO REGISTER ON OR BEFORE THE FEBRUARY 15, 2019 "PRE-REGISTRATION" DATE.

SCHEDULE: Saturday, March 2<sup>nd</sup> at 10:00 AM. Sunday, March 3<sup>rd</sup> at 10:00 AM.

MOTELS: Howard Johnson Inn, 680 Route 3 West, Clifton, NJ 07012. 973-471-3800.

CAMPGROUNDS: None available.

MISCELLANEOUS INFO: At the tournament and prior to shooting, all archers must display a current NFAA or NAA CARD showing the archer is in good standing with either national archery organization. "Guest Participants" (non-NFAA or non-NAA members) will not be allowed to participate.

ADDITIONAL INFO & CONTACTS: Please call Wo-Pe-Na Club Range on Tuesday or Thursday evenings or visit: <http://www.wopena.net> for further information. Club Phone # is 973-365-2590. You may also email at: [archers@wopena.net](mailto:archers@wopena.net) with specific questions.

CROSSBOWS ALLOWED? **NO**

DOES THE CLUB/PRO SHOP ALLOW PAID/UNPAID "OPEN PRACTICE" BEFORE THE START OF SHOOTING LINES? **YES**

NFAA SECTIONAL NEWS RELEASE

SECTION: **MID-ATLANTIC**

INDOOR, OUTDOOR OR 3-D: **INDOOR**

TOURNAMENT DATE(S): **MARCH 1, MARCH 2, MARCH 3, 2019**

HOSTING CLUB: YORK & ADAMS ARCHERS

RANGE LOCATION: 413 COUNTRY CLUB RD., ABBOTTSTOWN, PA. 17301

DIRECTIONS TO RANGE: FROM ABBOTTSTOWN, HEAD EAST ON RT. 30 TO BOTTOM OF HILL. TURN RIGHT ONTO COUNTRY CLUB RD. TRAVEL APPROXIMATELY 1 MILE. CLUB IS ON LEFT.

SEND REGISTRATION TO: ROBERT WERTZ, 336 THIRD ST., HANOVER, PA. 17331.  
PHONE # 717-451-7408.

PRE-REGISTRATION DEADLINE: FEBRUARY15, 2019

LATE REGISTRATION: ON SITE, SPACE PERMITTING. CALL RANGE TO VERIFY OPEN LANES.

LATE FEE: **NO LATE FEE**. AS A COURTESY TO THE HOST SITE REGISTRATION PERSONNEL, COMPETITORS ARE ENCOURAGED TO REGISTER ON OR BEFORE THE FEBRUARY 15, 2019 "PRE-REGISTRATION" DATE.

SCHEDULE: Friday, March 1<sup>st</sup> @ 7:30 PM. Saturday, March 2<sup>nd</sup> @ 9:00 AM & 12:00 NOON.  
Sunday, March 3<sup>rd</sup> @ 9:00 AM & 12:00 NOON.

MOTELS: Hampton Inn Hanover, 309 Wilson Ave., Hanover, PA 717-633-1117. Super 8 Hanover, 40 Wetzel Dr., Hanover, PA 717-630-8888. Holiday Inn Express Hanover, 305 Wilson Avenue, Hanover PA 717-637-1228.

CAMPGROUNDS:

MISCELLANEOUS INFO:

ADDITIONAL INFO & CONTACTS:

CROSSBOWS ALLOWED? **YES**

DOES THE CLUB/PRO SHOP ALLOW PAID/UNPAID "OPEN PRACTICE" BEFORE THE START OF SHOOTING LINES? **YES**