NFAA
Bid Application for National Tournaments

BID DEADLINE: July 1, 2019. All bids should be mailed to NFAA Headquarters, 800 Archery Lane, Yankton, SD 57078.

Tournament: ________________________________

2020 Dates of event (1st Choice) _______________ (2nd Choice) _______________
(Bids should select dates based on listed schedule from page 1)

Local Organizing Committee: ________________________________

Bidding Organization: ________________________________

Contact Person: _______________________________ Title: __________________

Mailing Address: __________________________________________

Telephone: _______________________________ Fax: __________________

Email: __________________________________________

Host City/General Information/Typical Climatic Figures (Population, Average weather during event period, etc.)

________________________________________________________________________________

________________________________________________________________________________

Event Site/Venue: __________________________________________
Transportation:
Major airport(s) and distance to proposed host hotel(s) and venue:
_____________________________________________________________________

Availability of airport shuttle and hotels to venue shuttles:
_____________________________________________________________________

Other available modes of transportation:
_____________________________________________________________________

Accommodations/Lodging: (Please list name, address, phone number, tourney
room rates, size of available block, and distance to venue.)
_____________________________________________________________________
_____________________________________________________________________
_____________________________________________________________________

Media: (Please list various media outlets available – television, radio, print.)
_____________________________________________________________________
_____________________________________________________________________

Previous Events Hosted by Local Organizing Committee: (Please include Archery
and other events.)
_____________________________________________________________________
_____________________________________________________________________
_____________________________________________________________________

Please include photos, drawings, maps, etc. with this application.